1.5.144
a Lesson in the University of The New Covenant
Theodore Cottingham, April 22, 2007 3:43am
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1. What will I do; without me, not; wherewith'al'ly, not; but subsid'ily, not; but what subsides wherewith now these words? The kingdom of isn't.

2. Sinned not; made manifest that the kingdom be revealed (1). I love you. I give you me. You've given me you. You've given me me. Me now has you and you have me and we are each other, glorious unity! Cohesion of coherence, adhesion'd not but wherewith am I the one I/I've looked for? In me?!, I've found him! Hiding! (2). Not! But there all the time. Here. With/in me. I am. The one I seek/sought. For to stand in the gap (3).
3. I found one. Found; finding others I am now. Network one am I, forge ing. Today. Means. Freedom. I am. Found, finding, I am.
4. I am is, I am is. I am is, I am. Holy unto thee, we reign tighter. As one not; being.
5. This is me tried and true. Found wanting, not; I shall/did not want.
6. It found me, I rejected her not; loved her; my father more.
7. I shall not want is my name/banner now. Amen.
8. I love you all.

9. Use it not, now, for beholden one is sorrow not; my father loves me, ushers in the/a revolution never to be forgotten. Forgotten not; I remember all: I am I am who I used to be in sorrows'not'ville ushering the now till I forgot who I was, where I was, into mischief, sorrowing myself/others myself.

10. I forgive me/you. Now rise. Remembering the former things no more (4), ultimize my church, not; for'to'with she wilts/withers, and casts her crown at my feet.

11. I ultimatumize not, I restore the blessing, with memory, from on high; they are, it! to themselves, not; in blessing others; blessing the other, not; only one, me, I am the blessing.

12. I bless all others, not; there is only one, me, I am the blessing/blesser/blessed receiver, passed down from above, not; or where did I come from, aching so, in this heart of mine?
13. I came from father. I return now to father. I leave not the planet I'm in, but now forsaking it not, I come hither, yon, and far afar means nothing to me now, not; for'to'sake of my brethren I leave all alone, not; I invest/detest the test, not; I walk through it/them all, to the cross, of suffering, to see, there is none, else. I love you all.

14. For the sake of the cross, suffering'itus, not; or shall we be one/have done this routine before? Or shall we be one now for/in the people we're in? Are we there yet? In

there? There in yet? Yet shall we bear/be the cross we bear, not; but shall have become one with, in suffering; saving the cross not, but where'with'al's not, but withering the grave, shall we, have done, again, doing so, tonight?

15. Anguish not for'to'sakes my brethren love me, not; but shall see me as I am: them!

16. I have all times in, mine own, time; being un'd. Righteousness not, not, rises its wings/winghood now, in precious ness/time that all see. Understand. Rising, not to thy own accord; mine, father's, your father. I love you all.

17. Who can see the clarity of riches, richness, I write with, to, being the writer/clarifier of things not riches/richness, to see the I am riches/richness? I love you.
18. Who takes time to read my words?
19. Who cares?
20. To write them.
21. Shall.
22. Be me.

23. Who can come out of the world and still be there (5)?
24. Who seamless robe wear (6)?
25. One.
26. I am.

27. Who can see the evidence? Evidence me, not; shall I have ever need one/any not me to corroborate the seeking'me heart? I answer it/me, with love.

28. Time, of the essence. Who will sit at my feet, soaking them not; or will, after walking afar, my brother a'seeing, now.

29. Unto him who sits upon the/a throne, not; in shingleton town, but what shingles hang now with whose name,s thereupon in shingle'not'town, having all fallen down, apart, none standing, -sville? (7).

30. Who can understand/see the obvious understandings corroborated/corroborating, discombobulating the obvious'thought teachings of not me and me perfectly synchronized no more by teachers less than me, are being? I love you.

31. Who will wear my crown, sit in my seat/chair; be it unto thousands (8)? Dance with me, hold my hand/crown, and give it away. To the deserving, not; the surrendered, through who, through cross came/comes now, having embraced the cross not'elementary, but graduating'so. I love you all.

32. Who can graduate my ten thousands? Of saints, not; sainthood not understanding/knowing of, about, or remembering nonsense –ical pro'pretense, 'hoods not

making, but clarifiers, pretense'd not but waters one, withers not. Flourishes the others. The others rise: one!

33. Whose water flourished/flourishes thee? My normal? Paranormal? Para'psychic? Psychical'd one with no body, not; but who seeth the real persona now me? psych'ily not but withering not'one dies.
34. Do you? See? What I see/say I'm saying? About who I'm saying it about?

35. The not me withers/fades and none is. The isn't rises no more, given place/space no more.

36. See what I have said.
37. See what I am given.
38. See in your hand the gold, not; cross: mine.

39. Elementary my dear James, sir. Not. The crown bears me/my crown.
40. Do you see it? Can you see what I've said, ingested –ly so?
41. I do sir.
42. Sire it not; be involved, not; the nots have it. Not. Amen.

43. I am the worn/even one. Am I not? Evenly I spread about/out the universes not, but who shall see me in themselves? Son of man will. I love you.
44. Flesh and blood has not revealed this (9), who my father is, what time it is, being the timeless father'd one, am I, again?
45. I have all things in my hands/stars, not; or shall we have been/done this before?
46. I have all lives/life (10) in me; there is no other.

47. I love/have you right where I want you, not; you choosing/having chosen your path, now mine; elementary dear James, not; wear my crown. Wearing my crown, be me, the one I am; we are. Suffering not, glorious church, not; what's church? Perverted term.
48. I see.

49. What shall we do about it?
50. Redefine it. Prepare it.
51. Okay. Yes sir.
52. Sire me purely. Okay'ed'ly not, purely pure pristine coverage of me, not; transparent nakedness; not of man's mind/doing, but mine; open book, transparent ones, being one/my book. Of words, not; or shall we be, the word? In action, not; rest. Sabbath upon thee; rest (11). Herein I declare it, begun. My rest continues.
53. Action'ated, hatred grows, glows, from what/whose source/s/ings?
54. I love you still, you rest. I glow.
55. And do what?
56. Watch father/the father be still, not as thought; all thought, stills.
57. Watch me. Utter not. A word.

58. I bow.

59. Sunset rises/rising, I love you more.
60. Mouth waters. Give me gall, not; vinegar'd sponge'less, not; I seek you; my cross, through.

61. I've element'd not; elementarian'not rises, resurrection is now! I've announced/annunce'd it for the not few.
62. I rise.
63. For this moment we endure/endured, all things.

64. Rise. Stand. Your name?
65. I am. Beholden. Of I am.
66. Enter me. Press on. In.

67. I love you stated so well I am in these words portrayed not as madness but cataclysmically correcting, correctionsville incorporating me/my suffering not, elegant glory, through what?
68. Suffering came/became me. I obey the cross, not; I became it, went through it. I became my mentor/spirit perfectly (12). Obeyed me, not; I surrendered (13).

69. I love you all'flesh becoming all'me, all me, ALL, ME!
70. I am bows before/to you now.

71. Will you see, hear, me, in these words, tonight, today, that so cataclysmic is; yet to be unfolded? Unfolding me, shall we? dance? Thank you.
72. Me loves you. I am.

73. Behold the lamb I am. Resurrection one, resurrection'd one, one, in resurrection.
74. Now see/behold me. I am the riser/risen one.
75. Walk with me not; father. I bow/point to him.
76. He is me/the one I love/bow to. In perfection. He is me/one/you.
77. We are I am'sville in, I am'sville creating/bringing to the masses, massless becoming, all in all. I we are. Amen.

78. Go. Stay. I am. Me. One. Glorious glory/beauty, personified, personifying only me, not; father, the father, all'glorious. Glory reigns.
79. Embrace the cross, now not staying there, walk through it. Me be (14). Resurrectedly.
80. I am the truth/resurrection/resurrected truth.
81. I walk the earth now, sorrow not. It, isn't; there, long.

82. I behead no one/the beheader.
83. Restore my father's head.

84. I am the one.
85. We all are; in one.
86. One being. The one. He is.
87. In surrender/perfect surrender.
88. I bow/rise. Amen.

89. ALL, is begun.
90. See me/it all.
91. NOW!
92. Me. Reigns. In humility.
93. Good day!!!

94. Behold what/all I've said/just said.

95. Thank you.
96. Father does.

97. Will you reader hearer, thank me, for these words, not; the cross? Walk through it. Then walk through it. NOW! Good day!!!

98. I suffer still, not; my glorious body I've achieved, not; surrendered to.
99. Aching not, never again, my glorious body never leaves me.
100. I immortal am/have become.
101. Corruption put on incorruption now have put on incorruption.
102. Incorruptibility reigns, in holiness, surrendered, to it.
103. This immortal mortal now mortal no longer; never again.
104. I love you all.

105. Superglorious one lights the skies.
106. There is no not'me.
107. I live. Again.
108. One.

4:37am

Footnotes:

(1) John 9:2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

(2) John 9:3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

(3) Isa 12:6 Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the center of thee.
Ezek 13:4 O Israel, thy prophets are like the foxes in the deserts.

Ezek 13:5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.
Ezek 22:30 I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

(4) Isa 43:18 Remember ye not the former things, neither consider the things of old.
Isa 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it?....

(5) John 17:11 And now I am no more in the world…

(6) John 19:23 When the soldiers crucified Jesus, they took his clothes…this garment was seamless, woven in one piece from top to bottom.

(7) Heb 12:26 At that time his voice shook the earth, but now he has promised, "Once more I will shake not only the earth but also the heavens."
Heb 12:27 The words "once more" indicate the removing of what can be shaken--that is, created things--so that what cannot be shaken may remain.

(8) Psalm 110.

(9) Mat 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

(10) John 14:6 …I am …life….

(11) Heb 4:9 There remains, then, a Sabbath-rest for the people of God;

(12) Mat 10:25 It is enough for the disciple that he be as his master, and the servant as his lord.

(13) Mat 10:24 The disciple is not above his master, nor the servant above his lord.

(14) Mat 4:19 And he saith unto them, Follow me….
Mat 8:22 But Jesus said unto him, Follow me; and let the dead bury their dead.